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United States Bankruptcy Court District of Puerto Rico Voluntary Peti				luntary Petition				
Name of Debtor (if individual, enter Last, First, Mi	iddle):		Name of Jo	oint Debto	or (Spou	ıse) (Last, First,	Middle):	
All Other Names used by the Debtor in the last 8 y (include married, maiden, and trade names):	rears					e Joint Debtor is nd trade names)		8 years
Last four digits of Soc. Sec. or Individual-Taxpayer (if more than one, state all): 4633	r I.D. (ITIN) /C	omplete EIN		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all):				
Street Address of Debtor (No. & Street, City, State & Zip Code):  EDIF 19 APT 357  RES NEMECIO CANALES				Street Address of Joint Debtor (No. & Street, City, State & Zip Code):				
SAN JUAN, PR	ZIPCODE (	00921						ZIPCODE
County of Residence or of the Principal Place of B <b>San Juan</b>	ounty of Residence or of the Principal Place of Business:  an Juan			County of Residence or of the Principal Place of Business:				
Mailing Address of Debtor (if different from street 1520 AVE AMERICO MIRANDA SAN JUAN, PR	address)		Mailing Address of Joint Debtor (if different from street address):			eet address):		
57 H. 557 H., 1 1.	ZIPCODE (	00920				ZIPCODE		
Location of Principal Assets of Business Debtor (if	f different from	street address	s above):					
								ZIPCODE
Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtor Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  Filing Fee (Check one box)  ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable only). Must attach signed application for the couconsideration certifying that the debtor is unable except in installments. Rule 1006(b). See Official ☐ Filing Fee waiver requested (Applicable to chaponly). Must attach signed application for the couconsideration. See Official Form 3B.	Single U.S.C Railro Stockt Comm Cleari Other Debtor Title 2 Internate to individuals art's to pay fee al Form 3A.	(Check of Care Busines Asset Real E . § 101(51B) and broker nodity Broker nodity Broker ng Bank  Tax-Exer (Check box, ris a tax-exen 6 of the Unite al Revenue Composition Check if Debtor than \$	mpt Entity if applicable.) npt organization ad States Code (tode).  ne box: or is a small busin or is not a small busin or is not a small busin it is aggregate nonce 2,343,300 (amount	under he ness debte outsiness d outingent lie subject to tes:	Chaper as defebtor as quidated adjustments.	the Petition the Petition the Petition the Petition that the support of the Petition that the Petition that the support of	n is Filed  Cha Rec Mai Cha Rec Nor Nature of (Check on y consume 1 U.S.C. red by an y for a r house-	e box.) er Debts are primarily business debts.  51D).
Statistical/Administrative Information  Debtor estimates that funds will be available for better estimates that, after any exempt property distribution to present any exempt property.		unsecured ci	reditors.			o funds availabl	le for	THIS SPACE IS FOR COURT USE ONLY
•	,000- 5,	] ,001- ),000	10,001- 25,000	25,001- 50,000	,	50,001- 100,000	Over 100,000	
		] 10,000,001 \$50 million	\$50,000,001 to \$100 million	\$100,00 to \$500		\$500,000,001 to \$1 billion	More tha	
Estimated Liabilities		10,000,001	\$50,000,001 to \$100 million	\$100,00 to \$500		\$500,000,001 to \$1 billion		

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Case:13-06068-ESL13 Doc#:1 Filed:07/29/B1 (Official Form 1) (12/11) Document	/13 Entered:07/29/13 1 .Page 2 of 38	14:28:30 Desc: Main Page 2
Voluntary Petition (This page must be completed and filed in every case)	Name of Debtor(s): PRIETO JIMENEZ, VICTOR	
All Prior Bankruptcy Case Filed Within Last	t 8 Years (If more than two, attac	ch additional sheet)
Location Where Filed: <b>None</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner or	Affiliate of this Debtor (If mo	re than one, attach additional sheet)
Name of Debtor: None	Case Number:	Date Filed:
District:	Relationship:	Judge:
Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.	(To be completed whose debts are pr I, the attorney for the petitioner rethat I have informed the petition chapter 7, 11, 12, or 13 of tit explained the relief available un	if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declare ner that [he or she] may proceed under the 11, United States Code, and have nder each such chapter. I further certify notice required by 11 U.S.C. § 342(b).
	X /s/ JOSE M PRIETO CAR Signature of Attorney for Debtor(s)	RBALLO, ESQ 7/29/13
or safety?  ☐ Yes, and Exhibit C is attached and made a part of this petition.  ✓ No  Exhi	···	
(To be completed by every individual debtor. If a joint petition is filed, ea <b>Y</b> Exhibit D completed and signed by the debtor is attached and ma	•	ch a separate Exhibit D.)
If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.	ed a made a part of this petition.	
(Check any ap  Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180  ☐ There is a bankruptcy case concerning debtor's affiliate, general p  Debtor is a debtor in a foreign proceeding and has its principal place or has no principal place of business or assets in the United States by	days than in any other District.  partner, or partnership pending in tage of business or principal assets but is a defendant in an action or pro-	this District. in the United States in this District, roceeding [in a federal or state court]
in this District, or the interests of the parties will be served in reg		
Certification by a Debtor Who Reside  (Check all app  Landlord has a judgment against the debtor for possession of deb	olicable boxes.)	
(Name of landlord that	at obtained judgment)	
(Address o	of landlord)	
☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for poss		
☐ Debtor has included in this petition the deposit with the court of a filing of the petition.	•	iring the 30-day period after the
Debtor certifies that he/she has served the Landlord with this cert	ification. (11 U.S.C. § 362(1)).	<b>!</b>

Case:13-06068-ESI 13	Doc#:1	Filed:07/29/13	Entered:07/29/13 14:28:30	Desc: Main
B1 (Official Form 1) (12/11)		Document Par		Dood. Main

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7 (	ЛU	utai '	, ,		LLUI

(This page must be completed and filed in every case)

Name of Debtor(s):

PRIETO JIMENEZ, VICTOR

### Signatures

>

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ VICTOR PRIETO JIMENEZ

Signature of Debtor

**VICTOR PRIETO JIMENEZ** 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

July 29, 2013

Date

### Signature of Attorney\*

### $\mathsf{X}$ /s/ JOSE M PRIETO CARBALLO, ESQ

Signature of Attorney for Debtor(s)

JOSE M PRIETO CARBALLO, ESQ 225806 Jose Prieto P O BOX 363565 SAN JUAN, PR 00936-3565 (787) 607-2166 jpc@jpclawpr.com

### July 29, 2013

Date

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Aut	horized Individual		
Printed Name of	Authorized Individua	1	

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

Page 3

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Fore	ign Representative	
Printed Name of	Foreign Representative	

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address		

Χ			
	Signature		

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

B1D (Official Form 1, Exhibit D) (12/09)

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<b>Document</b> Funited States Ban	Page 4 of 38
<b>United States Ban</b>	kruptcy Court
District of Pu	ierto Rico

IN RE:		Case No
PRIETO JIMENEZ, VICTOR		Chapter 13
Del	tor(s)	

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the sever

days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
Active military duty in a military combat zone.
5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

Signature of Debtor:	/s/ VICTOR PRIETO JIMENEZ	
Date: July 29, 2013		

Document Page 5 of 38

Certificate Number: 02114-PR-CC-021504129



02114-PR-CC-021504129

### **CERTIFICATE OF COUNSELING**

I CERTIFY that on <u>07/29/2013</u>, at <u>09:55</u> o'clock <u>AM EST</u>, <u>VICTOR PRIETO</u> received from <u>CredAbility</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>District of Puerto Rico</u>, an individual [or group] briefing (including a briefing conducted by telephone or on the internet) that complied with the provisions of 11 U.S.C. §§ 109(h) and 111. A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate. This counseling session was conducted <u>by</u> internet.

Date: 07/29/2013 By /s/Ksha Lougheed

Name Ksha Lougheed

Title Counselor

Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy code are required to file within the United States Bankruptcy Court a complete certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521 (b).

### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1167 filing fee, \$46 administrative fee: Total fee \$1213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

# в201В (гон 2013 206068-ESL13 Doc#:1 Filed:07/29/13 Entered:07/29/13 14:28:30 Desc: Main

### Document Page 8 of 38 United States Bankruptcy Court District of Puerto Rico

IN RE:	Case No
PRIETO JIMENEZ, VICTOR	Chapter 13
Debtor(s)	•

	E TO CONSUMER DEBTOR(S) E BANKRUPTCY CODE	
Certificate of [Non-Attorney]	<b>Bankruptcy Petition Preparer</b>	
I, the [non-attorney] bankruptcy petition preparer signing the debto notice, as required by § 342(b) of the Bankruptcy Code.	r's petition, hereby certify that I delivere	ed to the debtor the attached
Printed Name and title, if any, of Bankruptcy Petition Preparer Address:	petition prepare the Social Secu principal, respo	number (If the bankruptcy er is not an individual, state crity number of the officer, onsible person, or partner of petition preparer.)
X		1 U.S.C. § 110.)
Signature of Bankruptcy Petition Preparer of officer, principal, resp partner whose Social Security number is provided above.	oonsible person, or	
Certificate	of the Debtor	
I (We), the debtor(s), affirm that I (we) have received and read the	attached notice, as required by § 342(b)	of the Bankruptcy Code.
PRIETO JIMENEZ, VICTOR	X /s/ VICTOR PRIETO JIMENEZ	7/29/2013
Printed Name(s) of Debtor(s)	Signature of Debtor	Date
Case No. (if known)	X	
	Signature of Joint Debtor (if any)	Date

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

# Case:13-06068-ESL13 Doc#:1 Filed:07/29/13 Entered:07/29/13 14:28:30 Desc: Main

Document	Page 9 of 38
<b>B22C</b> (Official Form 22C) (Chapter 13) (12/10)	According to the calculations required by this statement:
	$\checkmark$ The applicable commitment period is 3 years.
In re: PRIETO JIMENEZ, VICTOR	☐ The applicable commitment period is 5 years.
Debtor(s)	$\square$ Disposable income is determined under § 1325(b)(3).
Case Number:	
	(Check the boxes as directed in Lines 17 and 23 of this statement.)

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

		Part I. REP	ORT OF INCOME			
	a. 🗆	al/filing status. Check the box that applies and of Unmarried. Complete only Column A ("Debtor Married. Complete both Column A ("Debtor			-10.	
1						 mn B use's ome
2	Gross	wages, salary, tips, bonuses, overtime, comm	issions.	\$	0.00	\$ 0.00
3	Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV.					
	a.	Gross receipts	\$			
	b.	Ordinary and necessary operating expenses	\$			
	c.	Business income	Subtract Line b from Line a	\$	0.00	\$ 0.00
4	Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part IV.  a. Gross receipts \$ b. Ordinary and necessary operating expenses \$					
	c.	Rent and other real property income	Subtract Line b from Line a	\$	0.00	\$ 0.00
5	Intere	est, dividends, and royalties.		\$	0.00	\$ 0.00
6	Pensio	on and retirement income.		\$	959.42	\$ 0.00
7	expense that post by the	mounts paid by another person or entity, on a ses of the debtor or the debtor's dependents, surpose. Do not include alimony or separate mai debtor's spouse. Each regular payment should bent is listed in Column A, do not report that payment	including child support paid for ntenance payments or amounts paid be reported in only one column; if a	\$	0.00	\$ 0.00

8	Unemployment compensation. Enter However, if you contend that unemploy was a benefit under the Social Security Column A or B, but instead state the ar	yment compens Act, do not list	ation receive t the amoun	ed by you	or your spou	se			
	Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$	735.00	Spouse \$	320.0	00	\$ 0.0	0 \$	0.00
9	Income from all other sources. Speci sources on a separate page. Total and e maintenance payments paid by your or separate maintenance. Do not incl. Act or payments received as a victim o of international or domestic terrorism.  [a.]	enter on Line 9.  spouse, but in ude any benefit	Do not inc clude all ot s received u	lude alime her paym ander the S	ony or separa ents of alimo Social Securit	<b>ony</b> y			
	b.				\$		\$ 0.0	0 \$	0.00
10	<b>Subtotal.</b> Add Lines 2 thru 9 in Colum through 9 in Column B. Enter the total		lumn B is c	ompleted,	add Lines 2		\$ 959.4		0.00
11	<b>Total.</b> If Column B has been completed and enter the total. If Column B has no Column A.						\$		959.42
	Part II. CALCUL	ATION OF §	1325(b)(4	) COMN	MITMENT	PER	IOD		
12	Enter the amount from Line 11.							\$	959.42
13	Marital Adjustment. If you are married that calculation of the commitment per your spouse, enter on Line 13 the amout a regular basis for the household expension basis for excluding this income (such a persons other than the debtor or the del purpose. If necessary, list additional adadjustment do not apply, enter zero.	iod under § 132 unt of the incomuses of you or you s payment of the btor's depender	25(b)(4) does ne listed in I our dependence spouse's to the spouse's to the and the	es not reque Line 10, C ents and sp tax liability amount of	olumn B that becify, in the by y or the spouse income devo	of the was lines lines se's sted to	e income of NOT paid on below, the upport of o each		
	a.					\$			
	b.					\$			
	c.					\$			
	Total and enter on Line 13.							\$	0.00
14	Subtract Line 13 from Line 12 and e	nter the result	•					\$	959.42
15	<b>Annualized current monthly income</b> 12 and enter the result.	for § 1325(b)(	<b>4).</b> Multiply	the amou	int from Line	14 by	the number	\$	11,513.04
16	<b>Applicable median family income.</b> Enhousehold size. (This information is average the bankruptcy court.)								
	a. Enter debtor's state of residence: Pu	erto Rico		_ b. Ente	er debtor's ho	useho	old size: <b>2</b>	\$	21,938.00
17	Application of § 1325(b)(4). Check the  ✓ The amount on Line 15 is less that 3 years" at the top of page 1 of this	an the amount s statement and	on Line 16 continue w	. Check th ith this sta	ne box for "Thatement.				
	The amount on Line 15 is not less period is 5 years" at the top of page						e applicable co	ommi	tment
	Part III. APPLICATION OF	F § 1325(b)(3)	FOR DE	TERMIN	NING DISP	OSA	BLE INCO	ME	

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18	Enter the amount from Line 11.				\$	959.42	
19	Marital adjustment. If you are marr total of any income listed in Line 10, expenses of the debtor or the debtor's Column B income (such as payment of than the debtor or the debtor's dependencessary, list additional adjustments not apply, enter zero.  a. b. c.	Column B that was s dependents. Speci of the spouse's tax dents) and the amou	s NOT paid on a regular bass ify in the lines below the bass liability or the spouse's supp unt of income devoted to each	is for the household is for excluding the oort of persons other ch purpose. If			
	Total and enter on Line 19.				\$	0.00	
20	Current monthly income for § 1325	<b>5(b)(3).</b> Subtract Li	ine 19 from Line 18 and ente	er the result.	\$	959.42	
21	Annualized current monthly incom 12 and enter the result.	ne for § 1325(b)(3).	. Multiply the amount from	Line 20 by the number	\$	11,513.04	
22	Applicable median family income.	Enter the amount fr	rom Line 16.		\$	21,938.00	
23	The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. complete Parts IV, V, or VI.						
	determined under § 1325(b)(3)" a complete Parts IV, V, or VI.	at the top of page 1	of this statement and compl	ete Part VII of this state			
	determined under § 1325(b)(3)" a complete Parts IV, V, or VI.  Part IV. CALCULAT	at the top of page 1		ete Part VII of this state  NDER § 707(b)(2)			
24A	determined under § 1325(b)(3)" a complete Parts IV, V, or VI.  Part IV. CALCULAT	TION OF DEDUctions under Standa and services, house "Total" amount frof persons. (This intr.) The applicable in	CTIONS ALLOWED Use ards of the Internal Revenues sekeeping supplies, personarom IRS National Standards formation is available at www.number of persons is the nur	NDER § 707(b)(2)  The Service (IRS)  The Care, and for Allowable Living w.usdoj.gov/ust/ or other that would			

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and U inform famil	<b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.				
the III information famile tax re the A	RS Housing and Utilities Standards; mortgage/rent expense for your comation is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the ban y size consists of the number that would currently be allowed as exempturn, plus the number of any additional dependents whom you support verage Monthly Payments for any debts secured by your home, as sta	ounty and family size (this kruptcy court) (The applicable aptions on your federal income rt.); enter on Line b the total of ted in Line 47; subtract Line b			
a.	IRS Housing and Utilities Standards; mortgage/rental expense	\$			
b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47	\$			
c.	Net mortgage/rental expense	Subtract Line b from Line a	\$		
and 2 Utilit	5B does not accurately compute the allowance to which you are entitlies Standards, enter any additional amount to which you contend you	led under the IRS Housing and	\$		
Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.					
	$\square$ 1 $\square$ 2 or more.				
☐ 0 ☐ 1 ☐ 2 or more.  If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards:  Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)					
exper additi Trans	nses for a vehicle and also use public transportation, and you contend ional deduction for your public transportation expenses, enter on Line sportation" amount from IRS Local Standards: Transportation. (This a	that you are entitled to an 27B the "Public"	\$		
	Loca and r Chece experience of the Loca statis of the Loca experience addit. Trans	and Utilities Standards; non-mortgage expenses for the applicable county a information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the ban family size consists of the number of any additional dependents whom you support that return, plus the number of any additional dependents whom you support the IRS Housing and Utilities Standards; mortgage/rent expense. Enter, it the IRS Housing and Utilities Standards; mortgage/rent expense for your conformation is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the ban family size consists of the number of any additional dependents whom you support the Average Monthly Payments for any debts secured by your home, as sta from Line a and enter the result in Line 25B. Do not enter an amount less as IRS Housing and Utilities Standards; mortgage/rental expense    Local Standards: housing and utilities; adjustment. If you contend that and 25B does not accurately compute the allowance to which you are entit Utilities Standards, enter any additional amount to which you contend you for your contention in the space below:    Local Standards: transportation; vehicle operation/public transportation of the public transportation. If you checked 0, enter on Line 27A the "Public Transportation" amount for Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Ope Local Standards: Transportation for the applicable number of vehicles in the Statistical Area or Census Region. (These amounts are available at <a "="" href="https://www.us.us.us.us.us.us.us.us.us.us.us.us.us.&lt;/td&gt;&lt;td&gt;and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at &lt;a href=" https:="" ust="" www.usdoj.gov="">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number of any additional dependents whom you support.  Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense. Enter, in Line a below, the amount of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero.  a. IRS Housing and Utilities Standards; mortgage/rental expense  b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47  c. Net mortgage/rental expense  Local Standards: housing and utilities; adjustment. If you contend that the process set out in Line 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you are entitled, and state the basis for your contention in the space below:  Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense are included as a contribution to your phosehold expenses in Line 7.  Check the number of vehicles for which you pay the operating expenses are included as a contribution to your phosehold expenses in Line 7.  If you checked 0, enter on Line 27A the "Public Transportation" a			

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	Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)					
28	☐ 1 ☐ 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards:  Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b>					
	a. IRS Transportation Standards, Ownership Costs	\$				
	Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 47	\$				
	c. Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a	\$			
	Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47;					
29	subtract Line b from Line a and enter the result in Line 29. <b>Do not enter a</b>	n amount less than zero.				
	a. IRS Transportation Standards, Ownership Costs	\$				
	Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 47	\$				
	c. Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a	\$			
30	Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. Do not include real estate or sales taxes.					
31	Other Necessary Expenses: involuntary deductions for employment. Endeductions that are required for your employment, such as mandatory retire and uniform costs. Do not include discretionary amounts, such as voluntary amounts.	ement contributions, union dues,	\$			
32	Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay					
33	Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are					
34	Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.					
35	Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.					
36	Other Necessary Expenses: health care. Enter the total average monthly expend on health care that is required for the health and welfare of yourself reimbursed by insurance or paid by a health savings account, and that is in Line 24B. Do not include payments for health insurance or health savings	f or your dependents, that is not excess of the amount entered in	\$			
37	Other Necessary Expenses: telecommunication services. Enter the total you actually pay for telecommunication services other than your basic hom service—such as pagers, call waiting, caller id, special long distance, or int necessary for your health and welfare or that of your dependents. <b>Do not in deducted.</b>	ne telephone and cell phone ternet service—to the extent	\$			

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	Tota	l Expenses Allowed under IRS Standards. E	Enter the total of Lines 24 throu	gh 37.	\$
			Expense Deductions under §		
	expe	th Insurance, Disability Insurance, and Heanses in the categories set out in lines a-c below se, or your dependents.			
	a.	Health Insurance	\$		
	b.	Disability Insurance	\$		
39	c.	Health Savings Account	\$		
	Tota	and enter on Line 39			\$
		u do not actually expend this total amount, pace below:	state your actual total average	monthly expenditures in	
40	Cont mont elder	tinued contributions to the care of househole hly expenses that you will continue to pay for ly, chronically ill, or disabled member of your le to pay for such expenses. Do not include page	the reasonable and necessary c household or member of your	are and support of an	\$
41	Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and				\$
42	Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate				
	that	ide your case trustee with documentation of the additional amount claimed is reasonable	f your actual expenses, and ye		\$
43	Educactua secon		f your actual expenses, and you and necessary.  er 18. Enter the total average mattendance at a private or publican 18 years of age. You must uses, and you must explain where the sees and you must explain where the sees are the sees and you must explain where the sees are the sees and you must explain where the sees are the sees	nonthly expenses that you ic elementary or provide your case ny the amount claimed	\$
43	Educactua secon trust is rea Addi cloth Natio	the additional amount claimed is reasonable eation expenses for dependent children under ally incur, not to exceed \$147.92 per child, for and any school by your dependent children less three with documentation of your actual experience.	e and necessary.  er 18. Enter the total average nattendance at a private or publican 18 years of age. You must explain whounted for in the IRS Standa otal average monthly amount be for food and clothing (apparel bined allowances. (This inform ptcy court.) You must demonst	nonthly expenses that you ic elementary or provide your case by the amount claimed rds.  by which your food and and services) in the IRS nation is available at	
	Educactua secon trust is rea Addi cloth Natio www.addi Charichari	cation expenses for dependent children under the additional amount claimed is reasonable action expenses for dependent children under the action of the theory school by your dependent children less that the with documentation of your actual expenses as and necessary and not already acceptational food and clothing expense. Enter the thing expenses exceed the combined allowances and Standards, not to exceed 5% of those compand Standards, not to exceed 5% of the bankrutional amount claimed is reasonable and necessary and not already acceptable contributions. Enter the amount reasonable contributions in the form of cash or finance to U.S.C. § 170(c)(1)-(2). Do not include any acceptable acceptable and necessary acceptable contributions in the form of cash or finance to U.S.C. § 170(c)(1)-(2). Do not include any acceptable accept	f your actual expenses, and you and necessary.  er 18. Enter the total average mattendance at a private or publican 18 years of age. You must explain whounted for in the IRS Standa total average monthly amount be for food and clothing (apparel bined allowances. (This inform ptcy court.) You must demonstressary.  mably necessary for you to expension and instruments to a charitable.	nonthly expenses that you ic elementary or provide your case by the amount claimed rds.  by which your food and and services) in the IRS nation is available at strate that the	\$

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	Subpart C: Deductions for Debt Payment							
	Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.  Average Monthly Payment include taxes or Monthly Name of Creditor Property Securing the Debt Payment insurance?							
47								
	a.				\$	☐ yes ☐ no		
	b.				\$	☐ yes ☐ no		
	c.				\$	☐ yes ☐ no		
				Total: Ad	d lines a, b and c.		\$	
	Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.							
48		Name of Creditor		Property Securing the Debt		1/60th of the Cure Amount		
	a.					\$		
	b.					\$		
	c.					\$		
					Total: Ad	d lines a, b and c.	\$	
49	such	nents on prepetition priority class priority tax, child support and ruptcy filing. Do not include cur	alimony	claims, for which you	were liable at the ti	me of your	\$	
		pter 13 administrative expenses esulting administrative expense.	. Multiply	y the amount in Line a	a by the amount in L	ine b, and enter		
	a.	Projected average monthly Cha	pter 13 pl	an payment.	\$			
50	b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)							
	c.	Average monthly administrative case	e expense	of Chapter 13	Total: Multiply Lin and b	es a	\$	
51	Total	<b>Deductions for Debt Payment.</b> En	ter the tot	al of Lines 47 throug	h 50.		\$	
				: Total Deductions f				
52	Tota	l of all deductions from income	Enter the	e total of Lines 38, 46	5, and 51.		\$	

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BZZC (	322C (Official Form 22C) (Chapter 13) (12/10)								
Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2)									
53	Tota	l current monthly income. Enter the amount from Line 20.		\$					
54	<b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.								
55	Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).								
56	Tota	l of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.		\$					
	<b>Deduction for special circumstances.</b> If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expenses necessary and reasonable.								
57		Nature of special circumstances	Amount of expense						
	a.		\$						
	b.		\$						
	c.		\$						
	Total: Add Lines a, b, and c								
58	Total adjustments to determine disposable income. Add the amounts on Lines 54, 55, 56, and 57 and enter the result.								
59	Mon	thly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line 53 and e	nter the result.	\$					
		Part VI. ADDITIONAL EXPENSE CLAIMS							
	and wincon	<b>r Expenses.</b> List and describe any monthly expenses, not otherwise stated in this for relfare of you and your family and that you contend should be an additional deduction under $\ 707(b)(2)(A)(ii)(I)$ . If necessary, list additional sources on a separate page monthly expense for each item. Total the expenses.	n from your currer	nt monthly					
		Expense Description	Monthly A	mount					
60	a.		\$						
	b.		\$						
	c.		\$						
		Total: Add Lines a, b and	dc \$						
Part VII. VERIFICATION									
		are under penalty of perjury that the information provided in this statement is true and ebstors must sign.)	nd correct. (If this a	a joint case,					
61	Date:	July 29, 2013 Signature: /s/ VICTOR PRIETO JIMENEZ							
	Date: Signature: (Joint Debtor, if any)								

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IN	RE:	Case No
PF	RIETO JIMENEZ, VICTOR	Chapter 13
	Debtor(s)	• •
	DISCLOSURE OF C	OMPENSATION OF ATTORNEY FOR DEBTOR
1.		5(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation
	For legal services, I have agreed to accept	\$
	Prior to the filing of this statement I have received	\$
	Balance Due	\$
2.	The source of the compensation paid to me was:	otor Other (specify):
3.	The source of compensation to be paid to me is:	otor Other (specify):
4.	I have not agreed to share the above-disclosed comp	nsation with any other person unless they are members and associates of my law firm.
	I have agreed to share the above-disclosed compens together with a list of the names of the people sharin	tion with a person or persons who are not members or associates of my law firm. A copy of the agreement, g in the compensation, is attached.
5.	In return for the above-disclosed fee, I have agreed to ren	ler legal service for all aspects of the bankruptcy case, including:
	b. Preparation and filing of any petition, schedules, sta	ers and confirmation hearing, and any adjourned hearings thereof;
6.	By agreement with the debtor(s), the above disclosed fee	loes not include the following services:
	certify that the foregoing is a complete statement of any agoroceeding.  July 29, 2013  Date	CERTIFICATION  eement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy  /s/ JOSE M PRIETO CARBALLO, ESQ  JOSE M PRIETO CARBALLO, ESQ 225806  Jose Prieto P O BOX 363565  SAN JUAN, PR 00936-3565  (787) 607-2166  jpc@jpclawpr.com

# **District of Puerto Rico**

IN RE:		Case No
PRIETO JIMENEZ, VICTOR		Chapter 13
	Debtor(s)	•

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	3	\$ 29,633.62		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 36,506.51	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		\$ 0.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 2,136.42
J - Current Expenditures of Individual Debtor(s)	Yes	1			\$ 1,936.42
	TOTAL	12	\$ 29,633.62	\$ 36,506.51	

# Form 6 - Classe: 13-06068 FSL13 Doc#:1 Filed: 07/29/13 Entered: 07/29/13 14:28:30 Desc: Main

### Document Page 19 of 38 United States Bankruptcy Court District of Puerto Rico

IN RE:	Case No
PRIETO JIMENEZ, VICTOR	Chapter 13
Debtor(s)	•

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
TOTAL	\$ 0.00

### State the following:

Average Income (from Schedule I, Line 16)	\$ 2,136.42
Average Expenses (from Schedule J, Line 18)	\$ 1,936.42
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C	
Line 20)	\$ 959.42

### State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 13,507.89
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 0.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 13,507.89

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Case No.

Debtor(s) (If known)

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None				

(Report also on Summary of Schedules)

0.00

TOTAL

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IN RE PRIETO JIMENEZ, VICTOR

Debtor(s) Case No.

(If known)

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### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY                                                                                                                                                                                                                              | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand.                                                                                                                                                                                                                                 |                  | CASH ON HAND                         |                                       | 35.00                                                                                                          |
| 2.  | Checking, savings or other financial                                                                                                                                                                                                          |                  | SANTANDER CHECKING ACCT #3106639409  |                                       | 150.00                                                                                                         |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.                                            |                  | SAVING AND DIVIDENDS                 |                                       | 19,498.62                                                                                                      |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                                          | X                |                                      |                                       |                                                                                                                |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.                                                                                                                                                                |                  | HOUSEHOLD GOODS                      |                                       | 2,100.00                                                                                                       |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                                              | X                |                                      |                                       |                                                                                                                |
| 6.  | Wearing apparel.                                                                                                                                                                                                                              |                  | WEARING APPAREL                      |                                       | 1,200.00                                                                                                       |
| 7.  | Furs and jewelry.                                                                                                                                                                                                                             |                  | JEWELRY                              |                                       | 450.00                                                                                                         |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                 | X                |                                      |                                       |                                                                                                                |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                          | X                |                                      |                                       |                                                                                                                |
| 10. | Annuities. Itemize and name each issue.                                                                                                                                                                                                       | Х                |                                      |                                       |                                                                                                                |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                       |                                                                                                                |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | X                |                                      |                                       |                                                                                                                |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | Х                |                                      |                                       |                                                                                                                |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | Х                |                                      |                                       |                                                                                                                |
|     |                                                                                                                                                                                                                                               |                  |                                      |                                       |                                                                                                                |

Debtor(s)

\_\_ Case No. \_\_\_\_

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |                                                                                                                                                                                                                                                                                         |                  | (Continuation Sheet)                 |                                       |                                                                                                                |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
|     | TYPE OF PROPERTY                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                                     | Х                |                                      |                                       |                                                                                                                |
| 16. | Accounts receivable.                                                                                                                                                                                                                                                                    | X                |                                      |                                       |                                                                                                                |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.                                                                                                                                                                    | X                |                                      |                                       |                                                                                                                |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          | Х                |                                      |                                       |                                                                                                                |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                                       | X                |                                      |                                       |                                                                                                                |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                    | Х                |                                      |                                       |                                                                                                                |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X                |                                      |                                       |                                                                                                                |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                      |                                       |                                                                                                                |
|     | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                      |                                       |                                                                                                                |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |                                                                                                                |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      |                  | 2006 MITSUBICHI LANCER               |                                       | 6,200.00                                                                                                       |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                      |                                       |                                                                                                                |
|     | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                      |                                       |                                                                                                                |
|     | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                      |                                       |                                                                                                                |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                      |                                       |                                                                                                                |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                      |                                       |                                                                                                                |
|     | Animals.                                                                                                                                                                                                                                                                                | X                |                                      |                                       |                                                                                                                |
|     | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                      |                                       |                                                                                                                |
| I   | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                      |                                       |                                                                                                                |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                      |                                       |                                                                                                                |

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(If known)

**SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

Debtor(s)

| N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Х                |                                      |                                       |                                                                                                                |
|                  |                                      |                                       |                                                                                                                |
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|                  | Е                                    | E                                     |                                                                                                                |

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Debtor(s)

IN RE PRIETO JIMENEZ, VICTOR

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|  | Case No  |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$146,450. \*

Desc: Main

(If known)

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE<br>OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTIONS |
|----------------------------------------|--------------------------------------|----------------------------|-----------------------------------------------------------------|
| SCHEDULE B - PERSONAL PROPERTY         |                                      |                            |                                                                 |
| CASH ON HAND                           | 11 USC § 522(d)(5)                   | 35.00                      | 35.00                                                           |
| SANTANDER CHECKING ACCT<br>#3106639409 | 11 USC § 522(d)(5)                   | 150.00                     | 150.00                                                          |
| HOUSEHOLD GOODS                        | 11 USC § 522(d)(3)                   | 2,100.00                   | 2,100.00                                                        |
| WEARING APPAREL                        | 11 USC § 522(d)(3)                   | 1,200.00                   | 1,200.00                                                        |
| JEWELRY                                | 11 USC § 522(d)(4)                   | 450.00                     | 450.00                                                          |
| 2006 MITSUBICHI LANCER                 | 11 USC § 522(d)(2)                   | 2,700.00                   | 6,200.00                                                        |
|                                        |                                      |                            |                                                                 |
|                                        |                                      |                            |                                                                 |
|                                        |                                      |                            |                                                                 |

<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Debtor(s) Case No.

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO. 4633                                                                                           |          |                                       | SAVING AND DIVIDENDS                                                                                 | T          |              |          | 24,846.55                                                         | 5,347.93                     |
| AEELA<br>P O BOX 70290<br>SAN JUAN, PR 00936-8290                                                          |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       | VALUE \$ 19,498.62                                                                                   | +          |              |          |                                                                   |                              |
| ACCOUNT NO. 20100100737171373668  FIRST BANK OF PR P O BOX 19327  SAN JUAN, PR 00919-1427                  |          |                                       | AUTO LOAN                                                                                            |            |              |          | 3,500.00                                                          |                              |
|                                                                                                            |          |                                       | VALUE \$ <b>6,200.00</b>                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO. 2011060248                                                                                     |          |                                       | RETIREMENT LOAN                                                                                      |            |              |          | 8,159.96                                                          | 8,159.96                     |
| SISTEMA DE RETIRO<br>P O BOX 42003<br>SAN JUAN, PR 00940-2203                                              |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ocntinuation sheets attached                                                                               | 1        | -                                     | (Total of t                                                                                          |            | otota        |          | \$ 36,506.51                                                      | \$ 13,507.89                 |
|                                                                                                            |          |                                       | (Use only on l                                                                                       |            | Tota<br>page |          | \$ 36,506.51                                                      | \$ 13,507.89                 |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

(If known)

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Debtor(s)

(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the

| Stati | istical Summary of Certain Liabilities and Related Data.                                                                                                                                                                                                                                                                                                                                                                            |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| liste | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| V     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                           |
| TY    | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                           |
|       | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                         |
|       | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                           |
|       | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|       | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                             |
|       | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
|       | <b>Deposits by individuals</b> Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                     |
|       | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                         |
|       | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                  |
|       | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                           |
|       | * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                |
|       | O continuation sheets attached                                                                                                                                                                                                                                                                                                                                                                                                      |

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Debtor(s) Case No.

(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE                             | CONTENSION  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------------|
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                          | T           | T            |          |                       |
| necent ne.                                                                                               |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
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| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
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|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                          | T           |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              | ı        |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          | +           | _            | 4        |                       |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       |                                                                                                                          |             |              |          |                       |
|                                                                                                          |          |                                       | Su                                                                                                                       | bto         | ota          | 1        |                       |
| <b>0</b> continuation sheets attached                                                                    |          |                                       | (Total of this                                                                                                           | pa          | ge)          | )        | \$                    |
|                                                                                                          |          |                                       |                                                                                                                          | To          |              |          |                       |
|                                                                                                          |          |                                       | (Use only on last page of the completed Schedule F. Report a<br>the Summary of Schedules and, if applicable, on the Stat | ISO<br>isti | or           | 1<br>1   |                       |
|                                                                                                          |          |                                       | Summary of Certain Liabilities and Related                                                                               | Dai         | ta.)         | )        | \$                    |

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Debtor(s)

IN RE PRIETO JIMENEZ, VICTOR

Case No.

(If known)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTERES<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESIDENTIAL LEASE                                                                                                                                                                |
|                                                                                                                                                                                  |
|                                                                                                                                                                                  |
|                                                                                                                                                                                  |
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|                                         |        | Document   | Pag  | je 29 of 38 |           |        |            |

Case No.

Debtor(s) (If known)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
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IN RE PRIETO JIMENEZ, VICTOR

Case No. Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C,

| Debtor's Marital Status                                                 | DEPEN                                         | DENTS OF DEBTOR ANI        | SPOUS      | SE             |            |        |
|-------------------------------------------------------------------------|-----------------------------------------------|----------------------------|------------|----------------|------------|--------|
| Married                                                                 | RELATIONSHIP(S):                              |                            |            |                | AGE(S      | ):     |
|                                                                         |                                               |                            |            |                |            |        |
|                                                                         |                                               |                            |            |                |            |        |
| EMPLOYMENT:                                                             | DEBTOR                                        |                            |            | SPOUSE         |            |        |
| Occupation                                                              |                                               |                            |            |                |            |        |
| 1                                                                       | CIAL SEC AND RETIRMENT INCOME                 | . HOUSEWIFE REC SOC SEC IN | СОМЕ       |                |            |        |
|                                                                         |                                               |                            |            |                |            |        |
| <b>INCOME:</b> (Estimate of avera                                       | age or projected monthly income at time case  | se filed)                  |            | DEBTOR         |            | SPOUSE |
|                                                                         | es, salary, and commissions (prorate if not p | oaid monthly)              | \$         |                | \$         | 0.00   |
| 2. Estimated monthly overtime                                           | e                                             |                            | \$         | 0.00           | \$         | 0.00   |
| 3. SUBTOTAL                                                             |                                               |                            | \$         | 0.00           | \$         | 0.00   |
| 4. LESS PAYROLL DEDUC                                                   | TIONS                                         |                            |            |                |            |        |
| a. Payroll taxes and Social S                                           | Security                                      |                            | \$         | 0.00           |            | 0.00   |
| b. Insurance                                                            |                                               |                            | \$         | 0.00           | \$         | 0.00   |
| c. Union dues                                                           |                                               |                            | \$         | 0.00           | \$         | 0.00   |
| d. Other (specify)                                                      |                                               |                            | \$         |                | \$         |        |
|                                                                         |                                               |                            | \$         |                | <u>\$</u>  |        |
| 5. SUBTOTAL OF PAYRO                                                    | LL DEDUCTIONS                                 |                            | \$         | 0.00           | \$         | 0.00   |
| 6. TOTAL NET MONTHLY                                                    | TAKE HOME PAY                                 |                            | \$         | 0.00           | \$         | 0.00   |
| 7. Regular income from opera                                            | tion of business or profession or farm (attac | ch detailed statement)     | \$         | 0.00           | \$         | 0.00   |
| 8. Income from real property                                            |                                               |                            | \$         | 0.00           |            | 0.00   |
| 9. Interest and dividends                                               |                                               |                            | \$         | 0.00           | \$         | 0.00   |
|                                                                         | support payments payable to the debtor for    | the debtor's use or        |            |                |            |        |
| that of dependents listed abov                                          |                                               |                            | \$         | 0.00           | \$         | 0.00   |
| 11. Social Security or other go                                         |                                               |                            | Φ.         | <b>-0</b> - 00 | Φ.         |        |
| (Specify) SOCIAL SECURIT                                                | Y                                             |                            | \$         | 736.00         | \$ ——      |        |
| 12. Pension or retirement inco                                          | ma                                            |                            | \$<br>     | 959.42         |            | 0.00   |
| 13. Other monthly income                                                | ome                                           |                            | <b>»</b> — | 939.42         | <b>э</b> — | 0.00   |
|                                                                         |                                               |                            | \$         |                | \$         |        |
|                                                                         |                                               |                            | \$ —       |                | \$ ——      |        |
|                                                                         |                                               |                            | \$         |                | \$         |        |
| 14. SUBTOTAL OF LINES                                                   | 7 THROUGH 13                                  |                            | \$         | 1,695.42       | \$         | 441.00 |
| <b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14) |                                               |                            | \$         | 1,695.42       | \$         | 441.00 |
| 16 COMPINED AVERACE                                                     | E MONTHLY INCOME: (Combine colun              | on totals from line 15.    |            |                |            |        |
| if there is only one debtor repo                                        |                                               | ini wais nom mic 13,       |            | \$             | 2,136      | 5.42   |

(If known)

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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IN RE PRIETO JIMENEZ, VICTOR

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Case No.

(If known)

Debtor(s)

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.                                                                                                                                                           |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| expenditures rapeled Spouse.                                                                                |             |          |
|-------------------------------------------------------------------------------------------------------------|-------------|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$          | 50.00    |
| a. Are real estate taxes included? Yes No <u>✓</u>                                                          |             |          |
| b. Is property insurance included? Yes No                                                                   |             |          |
| 2. Utilities:                                                                                               |             |          |
| a. Electricity and heating fuel                                                                             | \$          | 75.42    |
| b. Water and sewer                                                                                          | \$          | 60.00    |
| c. Telephone                                                                                                | \$          | 0.00     |
| d. Other MOBILE EXP                                                                                         | \$          | 140.00   |
| CABLE TV                                                                                                    | \$          | 80.00    |
| 3. Home maintenance (repairs and upkeep)                                                                    | \$          | 0.00     |
| 4. Food                                                                                                     | \$          | 425.00   |
| 5. Clothing                                                                                                 | \$          | 76.00    |
| 6. Laundry and dry cleaning                                                                                 | \$          | 50.00    |
| 7. Medical and dental expenses                                                                              | \$          | 80.00    |
| 8. Transportation (not including car payments)                                                              | \$          | 250.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                         | \$          | 42.00    |
| 10. Charitable contributions                                                                                | \$          | 60.00    |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |             |          |
| a. Homeowner's or renter's                                                                                  | \$          | 0.00     |
| b. Life                                                                                                     | \$          | 0.00     |
| c. Health                                                                                                   | \$          | 198.00   |
| d. Auto                                                                                                     | \$          | 0.00     |
| e. Other                                                                                                    | \$          |          |
|                                                                                                             | \$          |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   | Φ.          |          |
| (Specify)                                                                                                   | \$          |          |
|                                                                                                             | \$          |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | Φ.          |          |
| a. Auto                                                                                                     | \$          | 0.00     |
| b. Other RETIREMENT LOAN (PAYROLL DEDUCTION)                                                                | \$          | 180.00   |
|                                                                                                             | \$          |          |
| 14. Alimony, maintenance, and support paid to others                                                        | \$          | 0.00     |
| 15. Payments for support of additional dependents not living at your home                                   | \$          | 0.00     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$          | 0.00     |
| 17. Other PERSONAL HYGIENE                                                                                  | \$          | 60.00    |
| HAIR CUT & BEAUTY EXPENSES                                                                                  | \$          | 50.00    |
| AUTO MAINTANANCE & LICENSE                                                                                  | \$          | 60.00    |
| 40 AVEDAGE MONEYA V ENDENGEG (E 11) 4 47 D 1                                                                |             |          |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if          |             |          |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | <b> </b> \$ | 1,936.42 |

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ _ | 2,136.42 |
|------------------------------------------------------|------|----------|
| b. Average monthly expenses from Line 18 above       | \$_  | 1,936.42 |

c. Monthly net income (a. minus b.)

200.00

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Case No. \_ Debtor(s)

(If known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perju<br>true and correct to the best of r                                                                                                                      |                                                                                                              |                                                         | es, consisting of                             | 14 sheets, and that they are                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|
| Date: <b>July 29, 2013</b>                                                                                                                                                                 |                                                                                                              | OR PRIETO JIMENEZ                                       |                                               | Debtor                                                                |
| _                                                                                                                                                                                          |                                                                                                              | PRIETO JIMENEZ                                          |                                               | Delici                                                                |
| Date:                                                                                                                                                                                      | Signature:                                                                                                   |                                                         |                                               | (Joint Debtor, if any) case, both spouses must sign.]                 |
| DECLARATION AND                                                                                                                                                                            | SIGNATURE OF NON-ATTOR                                                                                       | RNEY BANKRUPTCY PET                                     | ΠΙΤΙΟΝ PREPARER                               | (See 11 U.S.C. § 110)                                                 |
| I declare under penalty of perjur<br>compensation and have provided t<br>and 342 (b); and, (3) if rules or g<br>bankruptcy petition preparers, I ha<br>any fee from the debtor, as require | ne debtor with a copy of this docu<br>uidelines have been promulgated<br>we given the debtor notice of the n | ment and the notices and in pursuant to 11 U.S.C. § 110 | formation required un<br>O(h) setting a maxim | nder 11 U.S.C. §§ 110(b), 110(h), um fee for services chargeable by   |
| Printed or Typed Name and Title, if an<br>If the bankruptcy petition prepare<br>responsible person, or partner wh                                                                          | r is not an individual, state the 1                                                                          | name, title (if any), address                           |                                               | No. (Required by 11 U.S.C. § 110.)  number of the officer, principal, |
| Address  Signature of Bankruptcy Petition Prepa  Names and Social Security numbers is not an individual:                                                                                   |                                                                                                              | pared or assisted in preparing                          | Date<br>g this document, unles                | ss the bankruptcy petition preparer                                   |
| If more than one person prepared<br>A bankruptcy petition preparer's f<br>imprisonment or both. 11 U.S.C.                                                                                  | ailure to comply with the provisio                                                                           |                                                         |                                               | -                                                                     |
| DECLARATION U                                                                                                                                                                              | NDER PENALTY OF PERJU                                                                                        | URY ON BEHALF OF C                                      | ORPORATION O                                  | R PARTNERSHIP                                                         |
| I, the                                                                                                                                                                                     | (t                                                                                                           | the president or other offi                             | icer or an authorize                          | d agent of the corporation or a                                       |
| member or an authorized agent<br>(corporation or partnership) na<br>schedules, consisting of<br>knowledge, information, and b                                                              | of the partnership) of the med as debtor in this case, dec sheets (total shown on su.                        | clare under penalty of per                              | rjury that I have re                          | ad the foregoing summary and                                          |
| Date:                                                                                                                                                                                      | Signature:                                                                                                   |                                                         |                                               |                                                                       |
|                                                                                                                                                                                            |                                                                                                              |                                                         |                                               |                                                                       |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

### Document Page 33 of 38 United States Bankruptcy Court District of Puerto Rico

| IN RE:                 |       | Case No    |
|------------------------|-------|------------|
| PRIETO JIMENEZ, VICTOR |       | Chapter 13 |
| Deh                    | or(s) | 1          |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

### 1. Income from employment or operation of business

THORE

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 5,145.00 YTD SOC SEC 8,820.00 2012 SOC SEC 6,715.94 YTD RETIRMENT 11,513.00 2012 RETIREMENT

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# Case:13-06068-ESL13 Doc#:1 Filed:07/29/13 Entered:07/29/13 14:28:30

Document Page 34 of 38 None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) \* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment. c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) 4. Suits and administrative proceedings, executions, garnishments and attachments a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this

## 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either

not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE JPC LAW OFFICE P O BOX 363565 SAN JUAN, PR 00936-3565

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY **\$281.00 FILING FEES** \$50.00 CCCS \$20.00 CIN LEGAL DATA \$299.00 ATT FEES

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### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>July 29, 2013</b> | Signature /s/ VICTOR PRIETO JIMENEZ  |                       |
|----------------------------|--------------------------------------|-----------------------|
|                            | of Debtor                            | VICTOR PRIETO JIMENEZ |
| Date:                      | Signature of Joint Debtor (if any)   |                       |
|                            | <b>0</b> continuation pages attached |                       |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:                              |                                                       | Case No.                                    |
|-------------------------------------|-------------------------------------------------------|---------------------------------------------|
| PRIETO JIMENEZ, VICTOR              |                                                       | Chapter 13                                  |
| ·                                   | Debtor(s)                                             |                                             |
|                                     | VERIFICATION OF CREDITOR MATR                         | IX                                          |
| The above named debtor(s) hereby ve | erify(ies) that the attached matrix listing creditors | s is true to the best of my(our) knowledge. |
|                                     |                                                       |                                             |
|                                     |                                                       |                                             |
| Date: <b>July 29, 2013</b>          | Signature: /s/ VICTOR PRIETO JIMENEZ                  |                                             |
|                                     | VICTOR PRIETO JIMENEZ                                 | Debtor                                      |
|                                     |                                                       |                                             |
| Date:                               | Signature:                                            |                                             |
|                                     | -                                                     | Joint Debtor, if any                        |

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PRIETO JIMENEZ, VICTOR 1520 AVE AMERICO MIRANDA SAN JUAN, PR 00920

Jose Prieto P O BOX 363565 SAN JUAN, PR 00936-3565

AEELA P O BOX 70290 SAN JUAN, PR 00936-8290

DEPT DE VIVIENDA RES NEMESIO CANALES EDIF 19 APT 357 SAN JUAN, PR 00921

FIRST BANK OF PR P O BOX 19327 SAN JUAN, PR 00919-1427

SISTEMA DE RETIRO P O BOX 42003 SAN JUAN, PR 00940-2203